

could still eat together and intermarry.

Although the School of Shammai differed from the School of Hillel in regard to associate wives, sisters, a woman whose marriage is in doubt, an old bill of divorce, one who marries a woman with something worth a *peruta*, and a man who divorces his wife but she spends the night with him at the same inn,

nevertheless the Shammaites did not refrain from marrying women from Hillelite families, nor the Hillelites women from Shammaite families.¹⁶⁸

Marriages and divorces that were approved in a Shammaite court were also recognized as valid in a Hillelite court, and vice versa.¹⁶⁹ If one school had not recognized a marriage, the descendants of that